Jefferson County Land and Water Conservation Committee Agenda
"Working Together to Protect and Enhance the Environment"

Jefferson County Courthouse ~ 311 S Center Ave, Lake Koshkonong Room - C2063 ~ Jefferson, WI 53549

Wednesday, November 18, 2026 at 8:30am

Microsoft Teams Meeting:
https://teams.microsoft.com/meet/298424543188426?p=PV183AhPf9YKLdWhxd
Meeting ID: 298 424 543 188 426
Passcode: 9vC3c6Xf

Committee Members: Meg Turville-Heitz (Chair), Matt Foelker (Vice-Chair) (UW), Margaret Burlingham (PACE), Elizabeth Hafften (UW), Amanda Kaiser, Scott Schultz (Ag), and Gary Skalitzky

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Approval of the October 21, 2026 Meeting Minutes
6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
7. Communications
    - Department of Agriculture, Trade and Consumer Protection (DATCP) Report
8. Discussion on Departmental Updates
9. Discussion and Possible Action on State Land and Water Conservation Board Election
10. Discussion and Possible Action on Wisconsin Land+Water 2027-29 Budget Priorities and Toolkit https://wisconsinlandwater.org/state-budget-toolkit
11. Discussion on Wisconsin Counties Association's Agriculture, Environment and Land Use Committee
12. Discussion on Wisconsin Southeast Transmission Project and Open House
13. Discussion on Wisconsin Nutrient Management Program 2025 Annual Report
14. Discussion and Possible Action on Multi-Discharger Variance Funding Application
15. Discussion on Producer-Led Groups: Jefferson County Soil Builders and Rock River Regenerative Graziers
16. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
17. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP
18. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications and Baseline Documentation
19. Review of the Monthly Financial Report
20. Discussion Items for the Next Agenda
    - Next Scheduled Meeting December 16, 2026 at 8:30am in Room C2063
21. Adjournment

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.